



**National Institute of Educational Planning and Administration**  
**(Deemed to be University u/s 3 of the UGC Act 1956)**  
**17-B, Sri Aurobindo Marg, New Delhi 110016**

10.06.2024

**NOTIFICATION**

This has reference to the entrance examination for Admission to PhD (Full Time) & (Part Time) programme 2024-25 held on 08.06.2024.

Following candidates are shortlisted for the Personal Interview scheduled for 13.06.2024 & 14.06.2024:

<b>Sr. No.</b>	<b>Roll Number</b>
1.	201009
2.	201013
3.	201015
4.	201019
5.	201021
6.	201024
7.	201025
8.	201028
9.	201030
10.	201034
11.	201038
12.	201039
13.	201050
14.	201056
15.	201062
16.	201070
17.	201080
18.	201090
19.	201094
20.	201098
21.	201101
22.	201109
23.	201111
24.	201113
25.	201115
26.	201117



27.	201118
28.	201124
29.	201126
30.	201127
31.	201132
32.	201133
33.	201134
34.	201138
35.	201139
36.	201143
37.	201147
38.	201153
39.	201162
40.	201163
41.	201165
42.	201166
43.	201167
44.	201168
45.	201169
46.	201171
47.	201172
48.	201173
49.	201174
50.	201176
51.	201177
52.	201184
53.	201185
54.	201195
55.	201200
56.	201201
57.	201205
58.	201221
59.	201222
60.	201225
61.	201226
62.	201232
63.	201234
64.	201235
65.	201239
66.	201241
67.	201242
68.	201243
69.	201245



70.	201248
71.	201249
72.	201251
73.	201252
74.	201253
75.	201254
76.	201255
77.	201261
78.	201263
79.	201265
80.	201266
81.	201268
82.	201269
83.	201272
84.	201273
85.	201274
86.	201277
87.	201281
88.	201282
89.	201287
90.	201290
91.	201293
92.	201294
93.	201295
94.	201298
95.	201311
96.	202003
97.	202005
98.	202009
99.	202010
100.	202012
101.	202014
102.	202015
103.	202018
104.	202020
105.	202021
106.	202022

  
Registrar (1/c)

**Note:**

- The Interview shall be conducted in NIEPA main building.
- The shortlisted candidates may visit NIEPA website for more information.



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No. F. 11-2/2024-25/Admissions/SAS/NIEPA  
June 10, 2024

**Subject : Call letter for Interview**

Dear Candidate,

With reference to the Entrance Examination for admission to Ph.D Programme 2024-25 held on 08.06.2024 (Saturday), it is informed that you have qualified the written examination and have been shortlisted for the personal interview. The slot for interview is as under:-

Sr. No.	Roll No.	Date of Interview	Time Slot	Reporting Time
1.	201009-201118	13.06.2024	10:00 AM To 1:00 PM	9:30 AM
2.	201124 -201195	13.06.2024	2:00 PM to 5:00 PM	1:30 PM
3.	201200-201268	14.06.2024	10:00 AM To 1:00 PM	9:30 AM
4.	201269-201311 202003-202022	14.06.2024	2:00 PM to 5:00 PM	1:30 PM

**Instructions for attending the Interview:-**

1. You are required to be present at the Institute as per the above details.
2. You are required to bring three copies of the Statement of Purpose (SOP).
3. Those candidates, who are in employment and have applied for Ph.D (Part Time) Programme are required to submit 'No Objection Certificate' from their employer.
4. Candidates, belonging to reserved category (SC/ST/OBC (NCL)/PwD/EWS) category are required to bring the original certificate in support of their category for verification.
5. No TA/DA is payable for attending the interview.
6. No facility for accommodation will be provided by the Institute.

*Sater*  
18/6/24  
Administrative Officer (I/c)